OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF EXEMPTION

'	(California Er		ality Act Section 15	062)		
Filing of this form is optional. If filed pursuant to Public Resources Code starts a 35-day statute of limitations in the state of the starts in the start of the	Section 21152 (b on court challend	), Pursuant to P les to the approv	ublic Resources Ut	one Section 21107	ia), the filling of this house	
results in the statute of limitations being extended to 180 days.					COUNCIL DISTRICT	
City of Los Angeles Department of City Planning					6	
PROJECT TITLES O 1 A			LOG REI	LOG REFERENCE		
* ZA 2014	CUB		ENV CI	ENV 2014-2727		
PROJECT LOCATION  7755 Sepultu	ON BMO.				VI 1/1/0	
DESCRIPTION OF NATURE, PURP	OSE, AND BENE	FICIARIES OF	PROJECT:		The test cap	
* containfiel ale	TORIE OF	LIN ALCON	THED THAN I FAD	CITY AGENCY:	ر والمراجع	
NAME OF PERSON OR AGENCY C				OIT PROCESSOR.		
- ALC CASO W	se o zo		REA CODE ITE	LEPHONE NUMBE	R I EXT.	
CONTACT PERSON		×		9,05 8-123		
The filters			0.4	7000.00		
EXEMPT STATUS: (Check One)						
		STATE CEQA GUIDELINES		CITY CE	CITY CEQA GUIDELINES	
MINISTERIAL	n MINISTERIAL		Sec. 15268		Art. II, Sec. 2b	
□ DECLARED EMERGENCY		Sec. 15269		Art.	Art. II, Sec. 2a (1)	
□ EMERGENCY PROJECT		Sec. 15269 (b) & (c)		Art.	Art. II, Sec. 2a (2) & (3)	
✓ CATEGORICAL EXEMPTION		Sec. 15300 et seq.		Art.	Art. III, Sec. 1	
Class5	Category	34 (City	CEQA Guidelines)			
D OTHER (See Public F	Resources Code S	Sec. 21080 (b) ar	nd set forth state ar	nd City guideline pro	ovision.	
JUSTIFICATION FOR PROJECT E pursuant to L.A.M.C. sections 12.24 200 persons, and provided that the pageles Police Commission.	W 1 and 12.24 X premises will not a	2; beverages wil also require an or	iginal dancehall., si	kating rink or bowling	g alley permit from the Los	
IF FILED BY APPLICANT, ATTACH THE DEPARTMENT HAS FOUND	THE PROJECT T	CUMENT ISSUE O BE EXEMPT.	D BY THE CITY P	LANNING DEPART	MENT STATING THAT	
SIGNATURE	1	TITLE		Di	ATE	
FEE: 8/	0203/40	,397	BOS CASA	HERS	7/28/14	
DISTRIBUTION: (1) County Clerk, ( Rev. 11-1-03 Rev. 1-31-05 Word				0	)	

IF FILED BY THE APPLICANT:

\* ligne Mmoni

\* 7/30/14

ZA 2014 2728