

OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY
City of Los Angeles Department of City Planning

COUNCIL DISTRICT

6

PROJECT TITLE
* 7A 2014-2762-ZV

LOG REFERENCE

ENV-2014-2763-CE

PROJECT LOCATION
* 15600 VANOWEN STREET, VAN NUYS, CA 91406

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

* LEGALIZED EXISTING UNDEVELOPED 5TH APARTMENT UNIT

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:

* JACK TABARCKI

CONTACT PERSON	AREA CODE	TELEPHONE NUMBER	EXT.
* JOSEPH PARCOGUIN	* 310	* 619-1977	

EXEMPT STATUS: (Check One)

STATE CEQA GUIDELINES

CITY CEQA GUIDELINES

- | | | | |
|-------------------------------------|-----------------------|----------------------|----------------------------|
| <input type="checkbox"/> | MINISTERIAL | Sec. 15268 | Art. II, Sec. 2b |
| <input type="checkbox"/> | DECLARED EMERGENCY | Sec. 15269 | Art. II, Sec. 2a (1) |
| <input type="checkbox"/> | EMERGENCY PROJECT | Sec. 15269 (b) & (c) | Art. II, Sec. 2a (2) & (3) |
| <input checked="" type="checkbox"/> | CATEGORICAL EXEMPTION | Sec. 15300 et seq. | Art. III, Sec. 1 |

Class 1 Category 22 (City CEQA Guidelines)

- OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.)

JUSTIFICATION FOR PROJECT EXEMPTION: Granting or renewal of a variance or conditional use for a nonsignificant change of use in an existing facility.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE	TITLE	DATE								
<table border="1"> <thead> <tr> <th>FEE:</th> <th>RECEIPT NO.</th> <th>REC'D. BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>\$ 97.20</td> <td>18422</td> <td></td> <td></td> </tr> </tbody> </table>	FEE:	RECEIPT NO.	REC'D. BY	DATE	\$ 97.20	18422				
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DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

* JOSEPH PARCOGUIN
NAME (PRINTED)

* 
SIGNATURE

* 7/20/14
DATE

7A 2014-2762-ZV