

OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET, ROOM 360  
LOS ANGELES, CALIFORNIA 90012

## CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY <b>City of Los Angeles Department of City Planning</b>		COUNCIL DISTRICT <b>6</b>
PROJECT TITLE <b>* PLAN APPROVAL / REDUCTION IN SITE</b>	LOG REFERENCE <b>ENV 2014-2816-CF</b>	
PROJECT LOCATION <b>* 7056 &amp; 7101 LENOX AVE</b>		
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: <b>* REDUCTION IN SITE &amp; PLAN APPROVAL</b>		
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: <b>* THE CHURCH ON THE WAY</b>		
CONTACT PERSON <b>* PETER ELIAS</b>	AREA CODE <b>* 018</b>	TELEPHONE NUMBER   EXT. <b>* 997 7949</b>

EXEMPT STATUS: (Check One)

	STATE CEQA GUIDELINES	CITY CEQA GUIDELINES
<input type="checkbox"/> MINISTERIAL	Sec. 15268	Art. II, Sec. 2b
<input type="checkbox"/> DECLARED EMERGENCY	Sec. 15269	Art. II, Sec. 2a (1)
<input type="checkbox"/> EMERGENCY PROJECT	Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
<input checked="" type="checkbox"/> CATEGORICAL EXEMPTION	Sec. 15300 et seq.	Art. III, Sec. 1
Class <u>1</u> Category <u>22</u> (City CEQA Guidelines)		
<input type="checkbox"/> OTHER	(See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.	

JUSTIFICATION FOR PROJECT EXEMPTION: Granting or renewal of a variance or conditional use for a nonsignificant change of use in an existing facility.

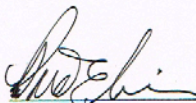
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE		TITLE	DATE
SEE: <b># 81</b>	RECEIPT NO. <b>0201148282</b>	REC'D. BY <b>Ann M. Vidal</b>	DATE <b>8/4/14</b>

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record  
Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

**\* PETER ELIAS**  
NAME (PRINTED)

  
SIGNATURE

**\* 8-4-56**  
DATE

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