

OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY City of Los Angeles Department of City Planning	COUNCIL DISTRICT
--	------------------

PROJECT TITLE * ZA 2014 1307	LOG REFERENCE ENV
--	----------------------

PROJECT LOCATION * 14411 VANOWEN ST VAN NUYS CA 91405

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: * CONVERT EXISTING 2-STORY OFFICE BUILDING INTO 27 UNIT APARTMENTS
--

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: * VILLARRUEL ARCHITECTS
--

CONTACT PERSON * ANTONIO VILLARRUEL	AREA CODE * 818	TELEPHONE NUMBER * 756-0425	EXT.
---	---------------------------	---------------------------------------	------

EXEMPT STATUS: (Check One)		
	STATE CEQA GUIDELINES	CITY CEQA GUIDELINES
<input type="checkbox"/>	MINISTERIAL Sec. 15268	Art. II, Sec. 2b
<input type="checkbox"/>	DECLARED EMERGENCY Sec. 15269	Art. II, Sec. 2a (1)
<input type="checkbox"/>	EMERGENCY PROJECT Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
<input checked="" type="checkbox"/>	CATEGORICAL EXEMPTION Sec. 15300 <i>et seq.</i>	Art. III, Sec. 1
Class <u>5</u> Category <u>10</u> (City CEQA Guidelines)		
<input type="checkbox"/>	OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.)	

JUSTIFICATION FOR PROJECT EXEMPTION: Minor area variances, building location and configuration variances, yard variances, or slight modifications which do not result in any change in land use or additional dwelling units.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE <i>Eric Altizer</i>	TITLE <i>Designer</i>	DATE <i>4/11/14</i>
FEE:	RECEIPT NO.	REC'D. BY
		DATE

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

* **ERIC ALTIZER**
NAME (PRINTED)

* *Eric Altizer*
SIGNATURE

* **4/11/14**
DATE