MASTER LAND USE PERMIT APPLICATION

LOS ANGELES CITY PLANNING DEPARTMENT

		g Staff Use Only	
ENV NO. 2014-1976	- Existing Zone [Q	JRD1.5-1	District Map 183B149
SOUMA VALLOW	Community Plan	WS-NOW Skaman (GK4 Council 5
Census Tract 08142	APN 2218025018	Case Filed With	Date 01414
		, Mc	
CASE No.	4A - 2014	1975 - =	
APPLICATION TYPE		- I B - HE CHT F	Coeption, etc.)
. PROJECT LOCATION AND S	IZE		
Street Address of Project/	4725 SHERMAN W	AY	Zip Code
Legal Description: Lot/8	Block NONE	Tract	68142
Lot Dimensions	Lot Area (sq. ft.)	Total Proje	ect Size (sq. ft.)
MULTIPLE PEDESTRIA	IN GATES IN FRONT	OF EXISTING (UNDO	OUGHT IRON FENCE AND COUNED) SINGLE FAMILY HOLD US LOCATED WITHIN FRONT
	TIAL_	2012년 : 1120년 3 P.J 1210년 - 1211 - 1212 - 1212년 - 1212년	
Plan Check No. (if available)	aphalaista ya	Date Filed:	oline zava rodinervolski s eliči iz
Check all that apply:	☐ New Construction ☐ Cha	ange of Use	☐ Demolition
	☐ Commercial ☐ Indu	ustrial Residential	☐ Tier 1 LA Green Code
Additions to the building:	☐ Rear ☐ From	nt Height	☐ Side Yard
No. of residential units:	Existing To be d	lemolished Adding	Total
ACTION(s) REQUESTED Describe the requested entitlement	ent which either authorizes actions O	PR grants a variance:	
Code Section from which relief is	requested: 12.21.C.1(m Neight Fence	Code Section which authority	zes relief: 12·24 X 7
Code Section from which relief is	requested:	Code Section which authori:	zes relief:
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List related or pending case numbers relating to this site: CPC-1509, CPC 2006-10521-BL-ZV-ZAA-SPR, CPC-1986-784-GPC, CPC 16727-BL, ZA-2002-4507-YV VTT 68142, AA-2002 4505 PMLA, ENV2006-10522-MVD, ENV 2002-4506, OB 15536, OB 1/306-A. CFG 2000

Applicant's name RICHMOND AMERICAN F	TOMES Company B	EN ROCCA	stidolinaidi.
Address: 5171 CALIFORNIA ANE.	SUITE 120 Telephone: (949) 48	6-2686 Fax: ()
IRVINE	zip: 92617	E-mail: ben.r	occa@mdch.com
Property owner's name (if different from applicant)			gev Flynner i nei on 1
	Telephone: ()		
	Zip:	E-mail:	
Contact person for project information	Company		
	Telephone: ()		The state of the s
	Zip:		
	Zip:	E-mail:	
the City in agents, officers or em	ing of this Application, the undersigned Apployees, against any legal claim, action, or id or annul any approval given as a result Print: ALL-PURPOSE ACKNOWLEDGMENT	r proceeding against the of this Application.	City or its agents, officers, or
State of California			
County of NancyC			
On JUNE 372 3014 before me, (lean D. Enos, Notary Pul	olic	
personally appeared Shull this instrume capacity(es), and that by his/ner/their signature(s) on the signature of the signatur	(Insert Name of Notary Public and Title) , who proved to me on the ent and acknowledged to me that he/she/th he instrument the person(s), or the entity u	ey executed the same in	his/her/their authorized
certify under PENALTY OF PERJURY under the laws	of the State of California that the foregoin	g paragraph is true and c	correct.
WITNESS my hand and official seal. **WITNESS my hand and official seal.** (Seal) Signature	CERA D. ENC Commission # 19 Notary Public - Ca Orange Coun	S 105368 Ilifornia ty	
6. Additional Information/Findings	My Comm. Expires Se	p 25, 2014	
In order for the City to render a determination	on your application, additional information	on may be required. Co	onsult the appropriate Special

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide,

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

Base Fee	Planning Staff Use Only Reviewed and Accepted by [Project Planner]	Date 6414
Receipt No.	Deemed Complete by [Project Planner]	Date