

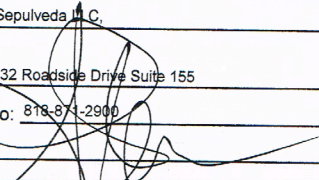
CITY OF LOS ANGELES  
DEPARTMENT OF CITY PLANNING

DIR 2014-2092

ENVIRONMENTAL ASSESSMENT FORM

EAF Case No.: 2014 2092 EAF ZA Case No.: ZA-1984-748-CUZ CPC Case No.: CPC-2007-3036-RIO  
Council District No.: CD 6 Community Plan Area: \_\_\_\_\_  
PROJECT ADDRESS: 6530 Sepulveda Boulevard

Major Cross Streets: Between Victory & Vanowen  
Name of Applicant: Ground up Development, LLC.  
Address: 6910 Hayvenhurst Ave.  
Telephone No.: 818-387-8832 Fax No.: 818-804-5264 E-mail: anabell@groundupdevelop.com

OWNER	APPLICANT'S REPRESENTATIVE (Other than Owner)
Name: <u>6530 Sepulveda Blvd.</u>	Name: <u>Anabell Salazar</u>
	(Contact Person)
Address: <u>28632 Roadside Drive Suite 155</u>	Address: <u>6910 Hayvenhurst Ave. Suite #102</u>
Telephone No: <u>818-874-2900</u>	Telephone No: <u>818-387-8832</u>
Signature: 	Signature: <u>Anabell Salazar</u>
	(Applicant's Representative)

The following Exhibits are required (3 copies of each exhibit and 3 Environmental Assessment Forms for projects in Coastal & S.M. Mtn. Zones): All Exhibits should reflect the entire project, not just the area in need of zone change, variance, or other entitlement.

NOTE: The exhibits are IN ADDITION TO those required for any case for which the Environmental Assessment Form is being filed.

- A. **2 Vicinity Maps:** (8 1/2" x 11") showing nearby street system, public facilities and other significant physical features (similar to road maps, Thomas Brothers Maps, etc.) with project area highlighted.
- B. **2 Radius/Land Use Maps:** (1" = 100') showing land use and zoning to 500 feet (100 feet of additional land use beyond the radius for alcoholic beverage cases); 100' radius line (excluding streets) okay for Coastal building permits 300' for site plan review applications.
- C. **2 Plot Plans:** showing the location and layout of proposed development including dimensions; include topographic lines where grade is over 10%; tentative tract or parcel maps where division of land is involved to satisfy this requirement, and the location and diameter of all trees existing on the project site.
- D. **Application:** a duplicate copy of application for zone change, (including Exhibit "C" justification) batch screening form, periodic comprehensive general plan review and zone change map, variance, conditional use, subdivision's statement, etc.
- E. **Pictures:** two or more pictures of the project site showing walls, trees and existing structures.
- F. **Notice of Intent Fee:** an UNDATED check in the amount of \$75 made out to the Los Angeles County Clerk for the purpose of filing a Notice of Intent to Adopt a Negative Declaration as required by § 15072 of the State CEQA Guidelines.
- G. **Hillside Grading Areas/Haul Route Approval:** Projects within a Hillside Grading Area involving import/export of 1,000 cubic yards or more shall submit a soils and/or geotechnical report reviewed & approved by LADBS (reports needed to be determined by LADBS) to include measures to mitigate impacts related to grading and obtain a Haul Route Approval from the Board of Building & Safety Commissioners (refer to <http://www.lacity.org/LADBS/forms/forms.htm>).

APPLICATION ACCEPTED BY: <u>MNGUYEN</u>	DATE: <u>06/11/14</u>
ENVIRONMENTAL ASSESSMENT APPROVED BY: _____	DATE: _____
RECEIPT NO.: <u>1785</u>	