

Board of Directors

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JEFFREY LYNN Resident at Large #2

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Treasurer STACEY RAINS School Representative

JACOB LYNN Resident at Large #1

> JOHN CAMERA Religious #1

Parliamentarian JOSEF LAZAROVITZ Commercial #2

JERRY MARTIN Stakeholder at Large

PENNY MEYER Resident Zone 4

MARIA SKELTON Renter at Large #2

STEVE FRIEDMANN Commercial #4

> PAUL ANAND Commercial #3

QUIRINO DE LA CUESTA Resident #2

HOWARD BENJAMIN Industrial #1

GEORGE CHRISTOPHER THOMAS Industrial #2

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JOHN HENDRY Residential Zone #3

MARCELA RODRIOGUEZ Non-Profit #1

> VERONICA MARIN Commercial #1

> > VACANT Non-Profit #2

AUSTIN KNOLL Youth

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Mailing Address:

Van Nuys Neighborhood Council P.O. Box 3118 Van Nuys, CA 91407

## vnnc.org

## Special VNNC Joint Executive Meeting Agenda

November 4, 2016 (Friday 6:00-8:00 pm) LAPD, (Community Room, Main Lobby) 6240 Sylmar Avenue Van Nuys, CA 91401-2707



- 1. Call To Order & Pledge Of Allegiance To the United States of America.
- 2. Roll Call (Quorum Call)
- 3. Comments from the Chair -- Speaker's Times, Cell Phones, Conversations, Correspondence Received and approval of minutes. Introductions of first time attending stakeholders. \*Speaker Cards: 2, minutes, 2 Public Comment Times. (This includes speaker cards on agenda items -- a limit of 10 minutes for the entire meeting per stakeholder.)
- 4. Public Comment (On matters within the VNNC Board's Jurisdiction.)
- 5. Secretary's Report Jeremy Pessoa
- 6. Treasurer's Report Stacey Rains and/or Howard Benjamin (Second Signatory) Approve Treasurer's Report
- 7. Committee Chairperson's Reports, Budget Advocate's Report, & Elected Officials' Reports.
- 8. Old Business

A. Presentation by candidates Wendy Molina and Jeanette Hopp and election new council member to fill vacant VNNC Non-profit Seat Number 2.

- 9. New Business:
- A. 6639 Norwich Ave. **Second Dwelling Unit.** A Zoning Variance to allow 2nd dwelling unit in a R1-1 Zone with yard setback and fence hight adjustments. Case no#: ZA-2015-4305-ZV-ZAA-F (Diahanne Payne/Plans Are Us)
- B. 14306 Oxnard street. **Zone Variance.** Allow continued maintenance and operation of automotive repair with spray paint booth in existing CM-1 zone closer than 500 feet of R-2 zone. (Tigran Vardanyan/SoCal Collision Center)
- C. **Administration Item.** Asking the VNNC to support the call for Eric Garcetti, LADWP to reach 100% renewable energy by 2030, to refrain from any new investments in fossil fuel infrastructure, and to ensure that all residents of Los Angeles reap the benefits of the transition to renewable energy. **Discussion and Action.**
- D. Presentation and funding request by Saaliha Khan of Northeast Valley Health Corporation requesting the VNNC assist/co-sponsor the Northeast Valley Health Corporation Toy Drive, Not to exceed (NTE) \$300.
- E.Presentation and funding request by Mercy Alpert re "Don't Go Back" Halfway House for Men in Van Nuys (Dollar amount TBD)
- F. Funding request from Glenn Bailey asking that the VNNC provide a donation for the 11/10/16 VANC Planning Forum and t he 3/9/17 VANC Mixer, NTE \$500.
- G. Presentation by Bladimir Campos re sanitation plan for Van Nuys.



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- H. Proposal that the VNNC adopt the following motion and issue a Community Impact Statement (CIS) stating that: "The Van Nuys Neighborhood Council is concerned with and supports our Stakeholders in resolving our parking, street quality, and safety problems." (Dr. Weissman)
- 10. Public Comments
- 11. Announcements
- 12. Adjourn

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be requested by emailing info@vnnc.org. Members of the public are invited to address the council on any items on the agenda prior to any action by the Council on that specific item. Member of the public may also address the board on any matter within the subject matter jurisdiction of the Council. The council will entertain such comments during the public comment period(s). Public comment will be limited to 10 minutes with 2 minutes per individual for each item addressed. The aforementioned limitation may be waived by the chairperson of the meeting. (Pursuant to Government Code Section 54954.3(b)) Members of the public who wish to address the council are urged to complete a speaker card and submit it to the President or Secretary prior to commencement \of an agenda item. Cards are avail- able at the back of the room. However, should a member of the public feel the need to address a matter while discussion of the item is in progress, a card may be presented to the President or Secretary prior to final consideration of the matter. In the interest of time, All Board & Public Comments will be limited to no more than 2-minutes unless otherwise adjusted at the discretion of the President. It is requested that individuals who require the services of a translator contact the Department of Neighborhood Empowerment 24 hours prior to the meeting. Whenever possible, a translator will be provided. SI REQUIERE SERVICOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listen device, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make you request at least 3 days (72 hours) prior to the meeting you wish to attend by contacting Thomas Soong, Neighborhood Council Advocate at (866) LA HELPS.

## **Committees**

Executive: 1st Monday of every month (or 9 days prior to the meeting at 6:30 P.M.)  $\triangle$  Sets the agenda for board meetings, receives requests, and assigns tasks.

JEFFREY LYNN, PRESIDENT JASON ACKERMAN, VICE PRESIDENT JEREMY PESSOA, SECRETARY STACEY RAINS, TREASURER JOSEF LAZAROVITZ, PARLIMENTARIAN

Location: 6240 Sylmar Street, Community Room

Safety: 2nd Wednesday of every month prior to VNNC general meeting at 6:00 P.M.  $\Delta$  Deals with public health and safety issues within the Van Nuys Neighborhood Council area.

JOSEF LAZAROVITZ - CHAIR

**Location: TBA** 

Parks & Recreation: 2nd Wednesday of every month prior to VNNC general board meeting at 6:00 P.M. or TBA  $\Delta$  Deals with issues concerning children and youth, park programs, facilities and playgrounds in the VNNC area. JOHN CAMERA – CHAIR

**Location: TBA** 

**Budget & Finance:** 2nd Wednesday of the month at 6:00pm (Right before the VNNC General Meeting)  $\Delta$  Deals with Van Nuys Neighborhood Council (VNNC) budgetary issues.

VERONICA MARIN – CHAIR

**Location: TBA** 

Planning & Land Use: 2nd Wednesday of every month prior to VNNC general board meeting at 6:00 P.M. or TBA  $\Delta$  Deals with planning, zoning and land use issues that affect the VNNC community, including proposals for new developments, zoning & planning, land entitlements, conditional use permits, special uses, alcohol license, design and policy.

QUIRINO DE LA CUESTA & STEVE FRIEDMANN - CO-CHAIRS

Location: Braude Center, 6262 Van Nuys Blvd, Room 2B, Van Nuys, CA.

Government Relations/Rules & Bylaws: Meetings held 2nd Wednesday of every month or TBA  $\Delta$  Deals with citywide issues, council files, actions of city officials and departments, bylaws, rules and regulations, policies and procedures.

PAUL ANNAND - CHAIR

**Location: TBA** 

Outreach: Meetings held last Thursday of every month. (Or possibly the 2nd Tuesday of the month) or TBA  $\Delta$  Deals with outreach to inform the VNNC community about board meetings, elections, committee meetings, projects and special events, e.t.c.

MARIA SKELTON - CHAIR

**Location: TBA** 

Education: Meetings held 3rd Thursday of every month or TBA  $\Delta$  Deals with citywide issues, board meetings, LAUSD and charter schools, bylaws, rules and regulations, policies and procedures.

STACEY RAINS - CHAIR

**Location: TBA** 



All calls should be after 8:30 A.M. or before 8:00 P.M. Monday through Saturday.

