

Board of Directors

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> JOHN CAMERA Religious #1

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ROLAND GUEVERA Non-Profit Org #1

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CANDIDO MAREZ Commercial #3

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> PENNY MEYER Resident Zone 4

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> MARIA SKELTON Renter at Large #2

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CLAUDETTE MCGHEE Senior Representative

RICHARD TAYLOR Resident At Large Zone #1

> PAUL ANAND Resident Zone #2

VACANT Youth & Non Profit #2

P: 818-533-VNNC (8662) E: **info@vnnc.org**

Mailing Address Van Nuys Neighborhood Council PO Box 3118 Van Nuys, CA 91407

General Meeting Agenda May 8th, 2013 (Wednesday 7:00pm - 11:25pm)

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Marvin Braude Constituent Service Center
6262 Van Nuys Boulevard, Regular Council Chambers, Ground Floor
Van Nuys, CA 91401



- 1. Call to Order & Pledge of Allegiance to the United States of America
- 2. Roll Call (quorum call)
- 3. Comments from the Chair -- Speaker's times, cell phones, conversations, correspondence received. Introductions of first time attending stakeholders. *Speaker Cards: 2 minutes, 2 public comment times. (This includes speaker cards on agenda items -- a limit of 10 minutes for the entire meeting per stakeholder.)
- 4. Public Comment (On matters within the VNNC Board's jurisdiction.)
- 5. Secretary's Report -- Approval of April Minutes
- 6. Treasurer's Report -- Jeanette Hopp and/or Maria Skelton (Second Signatory) -- STATUS UPDATE
- 7. Committee Chairperson's Reports & Budget Advocate's Report
- 8. New Business
 - a. Alteration of VNNC Seat Titles to Address Open Seats
 - b. LAPD Special Olympics and/or Camera Funding -- NTE \$2500 -- ACTION ITEM
 - c. VNNC Outreach Funding -- NTE \$5000 -- ACTION ITEM
 - d. Brown Bag / Rock Of The Valley Funding -- NTE \$2000 -- ACTION ITEM
 - e. Van Nuys Recreational Center / Delano Park Funding -- NTE \$3000 -- ACTION ITEM
 - f. Horses Across The Valley Presentation (5 minutes) -- Museum Of The San Fernando Valley
 - g. Board Resolution -- Congress Of Neighborhood Councils (Funding Roll-over)
 - h. Board Resolution -- Budget Advocates (Funding Roll-over)
 - i. Sister City Presentation & Consideration (George Thomas)
 - j. Mary Magdalene Project Programs & Services Presentation
 - k. Mayor's Citizen Workshop Funding -- NTE \$360 -- (Derek Waleko)
 - 1. Heaven & Earth Animal Presentation and Funding Request -- NTE \$2500 -- (H. Benjamin)
 - m. Vote on Adding 2 Additional Seats to the Executive Committee (J. Camera & J. Lazarovitz)
 - n. Letter of Support for Naming Delano Park After Ms. Monica Benividez (C. Marez)
 - o. Establish a Committee to Address a "No Vendor Zone" -- (C. Marez)
 - p. VNNC Members Reimbursement (G. Thomas, P. Anand, J. Hopp, J. Hendry)
 - q. Review & Possible Action on Plaque for Kittridge + Kester -- With All VNNC President's Names
 - r. Establish an Official Photographer for the VNNC (M. Skelton) -- Reyes Calvo to be considered
 - s. Update on the VNNC Business Comittee (M. Skleton)
 - t. Website Committee Update (H. Benjamin & R. Hopp)
 - u. Office Space Action Update -- Solicitation for Bids

9. Old Business

- a. Just-In-Time Emergency Response Training (10 minutes)
- b. VNNC membership applications and procedure for membership -- DISCUSSION ITEM
- c. Town Hall Meetings/Candidates Forums for CD 6 -- (VNNC hosting debate in May)
- d. Establish Ad Hoc Committee on street cleaning and additional items (R. Taylor & P. Anand)
- 10. Public Comment
- 11. Announcements -- Next VNNC Executive Meeting -- (TBA) -- To Be Announced
- 12. Adjournment

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be requested by emailing vannuysnc@gmail.com. Members of the public are invited to address the council on any items on the agenda prior to any action by the Council on that specific item. Member of the public may also address the board on any matter within the subject matter jurisdiction of the Council. The council will entertain such comments during the public comment period(s). Public comment will be limited to 10 minutes with 2 minutes per individual for each item addressed. The aforementioned limitation may be waived by the chairperson of the meeting. (Pursuant to Government Code Section 54954.3(b)) Members of the public who wish to address the council are urged to complete a speaker card and submit it to the President or Secretary prior to commencement \of an agenda item. Cards are available at the back of the room. However, should a member of the public feel the need to address a matter while discussion of the item is in progress, a card may be presented to the President or Secretary prior to final consideration of the matter. In the interest of time, All Board & Public Comments will be limited to no more than 2-minutes unless otherwise adjusted at the discretion of the President. It is requested that individuals who require the services of a translator contact the Department of Neighborhood Empowerment 24 hours prior to the meeting. Whenever possible, a translator will be provided. SI REQUIERE SERVICOS DE TRADUCCION, FAVOR DE NO-TIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. As a covered entity under Title II of the Americans with Disabilities Act the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listen device, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make you request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Taneda Larios, Neighborhood Council Advocate at (866) LA HELPS.

COMMITTEES

Executive: 1st Monday of every month (or 10 days prior to the meeting at 6:30 P.M.)

 $\overline{\Delta}$ Sets the agenda for board meetings, receives requests, and assigns tasks.

GEORGE CHRISTOPHER THOMAS, PRESIDENT & CHAIRMAN

HOWARD BENJAMIN, VICE PRESIDENT

JOHN HENDRY, SECRETARY

JEANETTE HOPP, TREASURER

HERBERT THOMPSON, CHAIRPERSON OF THE OUTREACH COMMITTEE

Location: 6240 Sylmar Street, 2nd floor Community Room

Safety: 2nd Wednesday of every month prior to VNNC general board meeting at 6:00 P.M.

Δ Deals with community safety issues within the Van Nuys Neighborhood Council area.

JOSEF LAZAROVITZ. CHAIRMAN

ADDITIONAL MEMBERS OF THE COMMITTEE -- (MARILYN HAVARD, PENELOPE MEYER, JOHN HENDRY)

Location: Braude Center, 6262 Van Nuys Blvd, Room 1-A

Parks & Recreation: 3rd Tuesday of every month at 6:30 P.M.

 Δ Deals with issues concerning children and youth, park programs, facilities and playgrounds in the VNNC area.

CANDIDO MAREZ, CHAIRMAN

ADDITIONAL MEMBERS OF THE COMMITTEE -- (JOHN CAMERA, ROLAND GUEVERA, MARIAM FOGLER (STAKEHOLDER))

Location: Delano Recreation Center, 14100 Erwin Street, Van Nuys, CA.

Budget & Finance: 1st Monday of every month at 7:00 P.M.

Δ Deals with Van Nuys Neighborhood Council (VNNC) budgetary issues.

JEANETTE HOPP. CHAIRWOMAN

ADDITIONAL MEMBERS OF THE COMMITTEE -- (CANDIDO MAREZ, HERBERT THOMPSON, MARIA SKELTON, JEANETTE HOPP, JENNIFER HUGHES (STAKEHOLDER))

Location: TBD

Planning & Land Use: 3rd Monday of every month at 6:30 P.M.

 Δ Deals with planning, zoning and land use issues that affect the VNNC community, including proposals for new projects, zoning changes and variances, proposals for tenant improvement (T.I.) construction, building improvements and special uses, development, development of new business e.t.c.

JERRY MARTIN & INDRA CICCARELLI, CO-CHAIRMEN, CREATURETEACHER1@GMAIL.COM, 818-373-4887

ADDITIONAL MEMBERS OF THE COMMITTEE -- (JOHN HENDRY, HOWARD BENJAMIN)

Location: Braude Center, 6262 Van Nuys Blvd, Room 2B, Van Nuys, CA.

Government Relations/Rules & Bylaws: Meetings held TBD

 Δ Deals with citywide issues, council files, actions of city officials and departments, bylaws, rules and regulations, policies and procedures.

JERRY MARTIN, CHAIRMAN

ADDITIONAL MEMBERS OF THE COMMITTEE -- (JEANETTE HOPP, JOHN HENDRY, JENNIFER HUGHES (STAKEHOLDER))

Location: TBD

Outreach: Meetings held last Thursday of every month.

 Δ Deals with outreach to inform the VNNC community about board meetings, elections, committee meetings, projects and special events, e.t.c.

HERBERT THOMPSON, CHAIRMAN, HERBERTTHOMPSON69@YAHOO.COM, 818-385-5665

ADDITIONAL MEMBERS OF THE COMMITTEE -- (MARIA SKELTON, CANDIDO MAREZ, HOWARD BENJAMIN, JEANETTE HOPP)

Location: TBD



All calls should be after 8:30 A.M. or before 8:00 P.M. Monday through Saturday.

